

**B.S. Mitrick Presents**  
**THE FEST OH 8!**  
**VIDEO SUBMISSION FORM**

Please print a copy of this form and include it with a mini DV  
or HI 8 or DVD version of your video (s) to:

The Fest OH 8!

Attn: Brandon Mitchell  
4132 Old Springfield Rd.  
Glen Allen, VA 23060

The video portion of B.S. Mitrick Presents The Fest OH 8! is non-profit. The creators of the program simply intend to showcase work by video artists to an audience who may have never seen their projects before. B.S. Mitrick is extremely fond of independent cinema and strive to create another venue for this art form to be displayed.

**REGULATIONS**

1. The deadline for all entrees is May 18, 2008.
2. All entrees must be under 30 minutes in length.
3. DVD, mini DV, and Hi 8 formats are acceptable.
4. Video submissions will not be returned.
5. The submission fee is \$5.00 per movie or \$20.00 for 5 submissions.
6. Make check or money order payable to Brandon Mitchell.
7. All entrees in the video program will be rated by the attendees of The Fest OH 8! The highest rated video will be awarded a check for \$150.00. The second highest rated video will be awarded a check for \$50.00. Winners will be notified by July 15th, and they will be posted on the Film/Video page on the website [www.bsmitrick.com](http://www.bsmitrick.com).

**\*\*PLEASE NOTE\*\***

Only 40 videos will be accepted, so please send your submissions early.

**VIDEO INFO**

Title: \_\_\_\_\_

Running Time: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Awards / Honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Additional info about video: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DIRECTOR CONTACT INFO:**

Name: \_\_\_\_\_

Company or Group: \_\_\_\_\_

Address: \_\_\_\_\_

City, state, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Additional Promotional info: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional Information About Director:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AUTHORIZATION:**

I hereby certify that I have the legal authority to submit this video to B.S. Mitrick's The Fest OH 8! I grant permission to include this project in the video lineup at this event. I have read and accept the regulations for participation in the Fest OH 8!'s video program. I also grant permission for the reproduction of the video for use only at B.S. Mitrick's The Fest OH 8! and at the website [www.bsmitrick.com](http://www.bsmitrick.com).

Signature: \_\_\_\_\_ Name(Print): \_\_\_\_\_

Date: \_\_\_\_\_

(please print this page for additional video submissions)

**VIDEO INFO**

Title: \_\_\_\_\_

Running Time: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Awards / Honors: \_\_\_\_\_

Additional info about video: \_\_\_\_\_

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**VIDEO INFO**

Title: \_\_\_\_\_

Running Time: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Awards / Honors: \_\_\_\_\_

Additional info about video: \_\_\_\_\_

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